

ASSIGNED**APPLICATION FOR PERMIT**Serial No. **11049****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JAN 12 1944
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Fallini Brothers, (E. W., Joe B., and R. A.
Name of applicant Fallini)
of Tonopah, County of Nye,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Ed's Well.
Name of stream, lake, or other source

2. The amount of water applied for is one second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, T. 2 N., R. 53 E. MDM. being S. 15° 30' W.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
889' from U.S.C. & G station, "Eclipse, 1938" Lat. 35° 05' 18.093",
Long. 115° 59' 05.709". (Sections projected from said "Geographic
Position.")

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
(e) Works to be located in said NW $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 35, T. 2N.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
R. 53 E., M.D.M.
(f) Point of return of water to stream same as place of use.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 1000 head cattle
25 horses

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks Ed's well was sold by United Cattle Co., to Fallini
Bros..

DESCRIPTION OF PROPOSED WORKS

Water developed by a 108' dug well and 240' drilled well, equipped with State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water a windmill and gasoline driven pump, with 2" pipe some 50' long, is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. conveying water to stock watering troughs, each 15' long, 29" wide and 16" deep. Works completed.

- Estimated cost of works \$5,000.00
- Estimated time required to construct works completed
- Remarks Ed's Well was dug and used many years by the United Cattle Company, who sold same to applicants.

Fallini Brothers, Applicant.

By Ed S. Giles Agent for applicants.
Box 666
Goldfield, Nevada

Compared RMA-CT

This sheet inspected

Protested Feb. 23, 1944 by Eureka Land & Stock Co. Ans. to protest filed Mar. 24/44
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.032 of a cubic foot per second.

Actual construction work shall begin on or before April 27, 1945

Proof of commencement of work shall be filed before May 27, 1945

Work must be prosecuted with reasonable diligence and be completed on or before April 27, 1946

Proof of completion of work shall be filed before May 27, 1946

Application of water to beneficial use shall be made on or before April 27, 1947

Proof of the application of water to beneficial use must be filed with State Engineer on or before May 27, 1947

Proof of commencement of work filed MAY 28 1945
Proof of Completion of work filed AUG 10 1945
Proof of Beneficial use filed AUG 10 1945

WITNESS MY HAND AND SEAL this 27th day of October, 1944

Certificate No. 2914. Issued Oct. 24, 1945
Recorded Oct. 29, 1945
County Records

Alfred Henry Smith
State Engineer.